

08-17-01

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# PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No.

011111

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Jim J. McGhan

For: **Medical Implant Having Bioabsorbable Textured Surface**

Enclosed are:

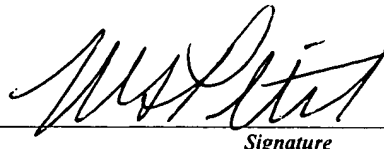
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL823589975**
- ☒ 3 sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ 1 Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☒ Other: **Stamped, Self-addressed Postcard**

### CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	13	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	4	- 3 =	1	x \$40.00	\$40.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$395.00

- ☒ A check in the amount of **\$395.00** to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☐ Credit any overpayment.
- ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **August 15, 2001**



Signature

Michael G. Petit, Reg. No. 30,795

cc: **Jim J. McGhan**

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Jim J. McGhan**

Docket No.

**01III1**Serial No.  
Not AvailableFiling Date  
Concurrent HerewithExaminer  
Not AvailableGroup Art Unit  
Not AvailableInvention: **Medical Implant Having Bioabsorbable Textured Surface**I hereby certify that this **original, nonprovisional utility patent application**

(Identify type of correspondence)

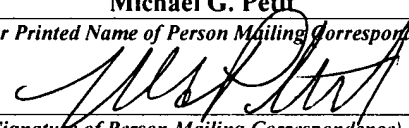
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on **August 15, 2001**

(Date)

**Michael G. Petit**

(Typed or Printed Name of Person Mailing Correspondence)

  
(Signature of Person Mailing Correspondence)**EL823589975US**

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**